

# A Glimpse of Jewish International Politics

## Herman Bernstein Brings Home a Whopper; Hearst Shoots It Broadcast; A Few Facts Explaining Present Jewish Fears

THE judgment of Judah is fast approaching. The set time has come to bring to that amazing tribe a true consciousness of the place it occupies in the world. All its sordid dreams of empire, its pathetic trust in gold and cunning, its delusions as to destiny and desert are about to come tumbling down around its head. And these delusions will not rise again to plague the world. The Jewish Question is at last going to be settled, and the United States seems to be the destined place of settlement.

The judgment will not be that which Judah's conscience fears. Physical violence and spoliation of goods has always represented the Jews' extreme apprehensions. Weaklings have cried tremulously that this is what will occur in the United States as the result of the identification of the Jew. Even poor John Spargo fell for that, in his defense of "American ideals." There are Jewish leaders who are praying for violence to occur; there are Jewish gangsters who have exhausted all their arts to insure that violence should occur; THE DEARBORN INDEPENDENT is in possession of the details of actual Jew-made pogroms against Americans which have occurred in the United States within two months; but the cry of "persecution," that century-long loophole of the Jew, will not serve any longer. The judgment of Judah is to be worse than violence—it is to consist in a complete unmasking and exposure of Jewish conspiracies against law, order, peace and humanity. And that is what Judah most fears. Moreover, that is what will bring Judah out of his delusion, and make him see himself as the world sees him, and start him on another path. The last judgment of Judah, and most damning of all, is the Judgment of Light.

### Herman Bernstein Does a Globe-Trot

OUR readers will remember that recently a strategic hush fell upon American Jewry, as if in response to a lifted finger. Never was obedience so instant and complete. American Jewry is ruled, absolutely ruled, and gives an obedience nowhere else to be found. The agent of the "silence order" was the B'nai B'rith. The source of it was, probably, London, England, since the silence fell there about the same time. The giver of it was most probably Asher Ginzberg, a Russian Jew who is known as Achad Ha'am.

About the time of the silence, Herman Bernstein, of New York, went abroad—ostensibly to see about relief work in Russia. That is what they all go abroad for. The number of Jewish judges who have drawn salaries from the American public while they have gone abroad on missions described as "relief work," is large enough to warrant attention. When they come back, however, it is easy to tell from their utterances what they went over for: they are agents, for the most part, of an international Jewish policy.

Mr. Bernstein, however, is not a judge—except it may be "a judge in Israel," or one in training for that place. But that he is a globe-trotting messenger of international Jewish political policy admits of no doubt. The record of his activities in this line is both lengthy and interesting.

### The Bernstein Record—An Eastern Jew

THE fact that Mr. Bernstein is a Member-at-Large of the American Jewish Committee (other Members-at-Large being Albert D. Lasker, head of the Shipping Board; Lee K. Frankel, who was recently intrusted with the "welfare" of all the postal employees of the United States Government; and Abram I. Elkus, former minister to Turkey) renders him a person whom the American public has a right to know. Even if he were not a member of the American Jewish Committee, which, readers will remember, is really the flower of the New York Kehillah, his zealous efforts to tell the American people just what they shall think about the Jewish Question would be sufficient to subject him to scrutiny.

Mr. Bernstein is about 45 years old, and is a Polish-Russian Jew. Coming to the United States in 1893, he married a Moscow Jewess in 1902. He has been identified with Jewish propaganda from an early age, his first important work being done as special correspondent of the New York Times. He was founder and first editor of the New York national Yiddish daily known in English as *The Day*. He was also editor-in-chief of the *American Hebrew*, a publication which would seem to be issued for non-Jewish readers, so little does it contain Jewish information or represent the Jewish point of view. Between *The Day* and the *American Hebrew* there is the difference of day and night, which is not at all unpremeditated, as all know who are acquainted with Jewish policy. Mr. Bernstein has also

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dabbled in what is called "literature" in New York. He published the private correspondence between the Czar and the Kaiser, known as the "Willy-Nicky Correspondence," to which he had access for no other reason than that he was a Jew and that Russia was in the hands of the Jews—although an ignorant world was deluding itself with the pleasant thought that liberty at last had come to Russia.

It is rather curious that this Member-at-Large of the American Jewish Committee should be in Russia pawing over the archives of the Russian Government, while at the same time Trotzky (Braunstein) another New York Jew, of the same antecedents, should also be in Russia tearing the Russian Government to pieces.

Bernstein and Braunstein are two figures worth knowing, though the first is incomparably the smaller. Braunstein, there is reason to believe, is acting on his own convictions, long held. But Bernstein is "directed." He will support Trotzky or not, as he is told; he is an obedient servant, anxious not to displease certain persons, especially one who is not a member of the American Jewish Committee.

Wherever anything transpires likely to affect questions of war or peace, which are really Jewish questions, Bernstein is sent to watch it. Not exactly a spy, perhaps, he nevertheless fulfils that function together with that of unofficial representative. Sometimes he talks too much.

He is not dangerous after you know who and what he is. He is only dangerous when he is offered to the American public as a journalist, with all his other connections and history hidden.

### Mr. Bernstein Makes a Whopping Discovery!

SO THIS was the Herman Bernstein who slipped away to Europe, ostensibly to work for the "relief" of Russia. Incidentally, he was said to have been accompanied by Morris Gest who was supposed to have gone in quest of his parents. THE DEARBORN INDEPENDENT has expressed its opinion of his influence on the American stage and will pronounce a more interesting opinion on Morris Gest as an individual whenever it may be required—but the point just now is that, after reaching fame and fortune in America, Morris Gest was told that all his press-agent sob stuff about his old parents made rather surprising reading in view of the fact that his parents were still left in what the Jews called the most distressed part of the world. Thereupon it was reported that Mr. Gest departed in quest of the parents, quite eloquently resenting the inference he made that he had been charged with neglect of his people. He said no Jewish boy would do that, which is another surprising statement inasmuch as so many Jewish boys have done it, that even the Jewish press is now compelled to deviate from its unfounded laudation of the superiority of Jewish family loyalty. Indeed, Henry Abrams, an Indiana lawyer, saw so many cases of parent desertion by Jewish sons that he introduced a law before the state legislature, for the purpose of correcting this shameful condition.

This is not to say, however, that Morris Gest accompanied Herman Bernstein with Mr. Bernstein's consent. Mr. Bernstein's disclaimer of choosing Gest for a traveling companion would be accepted without question. Mr. Bernstein is not considered to be that kind of a Jew.

But Mr. Bernstein apparently did not go to Russia; he wandered down around Constantinople and made "discoveries." He has made one startling, overwhelming, world-shaking Discovery—a perfect whopper!

He has discovered that the Russians want back Russia!!!

He has discovered that the Russians have discovered that if they want to get Russia back, they must take it from the Jews!!!

All this Mr. Bernstein discovered in Constantinople. And Mr. Hearst (or perhaps only Mr. Brisbane) is announcing it in big headlines with Mr. Bernstein's picture 'n everything.

Mr. Bernstein also has the papers! He shakes them in the reader's face, police-court-wise. He shows photostats of seals, official seals. He reprints inconsequential notes of transmission. The whole handling of the story—which is third-rate Hearstian in style—shows that Mr. Bernstein thinks he has made quite a Discovery.

THE DEARBORN INDEPENDENT does not question a single document Mr. Bernstein offers, wherein THE DEARBORN INDEPENDENT follows a different course than that adopted by Mr. Bernstein with the Protocols. Mr. Bernstein uses a document if it suits his purpose, rejects it if it does not. THE DEARBORN INDEPENDENT, having no cause to serve but the cause of Truth, is under no such disadvantage with regard to documents. It accepts all genuine and authentic documents on whatever side of the matter they may appear.

Mr. Bernstein's documents indicate that the Russians want to get Russia back. Is that a crime?

Mr. Bernstein's documents indicate that the Russians know that to get Russia back, they will have to take it away from the Jews. Is not that the fact?

It was not necessary to go to Constantinople to discover that. The American Jewish Committee knows that; so does the Kehillah; so does the Amalgamated; so does the whole Jewish East Side.

### Coincident With the Hoover-Trotzky Furore

BUT Mr. Bernstein has the documents, always very interesting things. How he got them, he does not say. It is not necessary to suppose that he stole them, or that he procured them through bribery. A people that were foolish enough to let the Jews get control of their country are not likely to be any wiser in scheming to get their country back. The Jews are shrewder than the Russians, and moreover there has never been a lack of Russian traitors. Anybody who thought the "documents" of sufficient importance, could have secured them. They were copied and recopied and sent everywhere and were confiscated by Bolsheviks, and were thus easily obtainable.

The fact to be noticed is that whenever Jewish documents are found and exposed, newspapers fear to publish them. But Russian patriotic documents are blazoned to the world by Hearst. Why? Because Hearst, like others, dare not print the truth about Jewish world politics.

The documents indicate that Russians are "conspiring" together to get back their homeland now held by the Jewish Reds. This is always a crime when it means the inconvenience of the Jews. That it will mean inconvenience to the Jews everyone knows. The Jewish Reds are going to pay for what they have done to Russia—there can be no doubt about that. Not all the powers of earth can prevent it. The Jews know it, hence the wild scramble to get out of Russia. If Lenin ever gets permission to spend his "vacation" in Scotland, he will never go back, he too knows the doom preparing. The impression is heightened by the insistence of Marguerite F. Harrison, first released prisoner under the Hoover-Trotzky agreement, that "Soviet authority will last." It is strange that the first American prisoner released should be a journalist proclaiming the invincibility of the Soviet Government, at the time Herman Bernstein is rending the Hearst heavens with his shrieks that a few Russian exiles down in Constantinople are scheming how they can get Russia back for the Russians.

### Mr. Bernstein Makes a Serious Mistake

THE documents tell the truth of what the Russians want—they want their country back from the Jews. With knowledge on the spot, with the evidence of their own experience, these Russians know who controls Russia now. They know who must be disposed of if Russia is to be returned to Russians. This is what they want to accomplish, and they state it plainly in their documents.

The documents tell the truth, but Mr. Bernstein does not.

The documents go to prove the statements made in THE DEARBORN INDEPENDENT about Jewish-Bolshevik control of Russia. Mr. Bernstein overlooked that fact, so intent was he on another objective. Didn't he see that if he used these documents he would show that the Russians believe the Jews to be the cause of their misfortunes? Didn't he see that if he showed the Russians to believe this, it would throw light on the reports of every impartial observer of the actual conditions?

Evidently not, for Mr. Bernstein has two things to do: (1) to discredit the Russian revulsion against the Jews by calling it "Czarism"; (2) to discredit the study